



**Texoma Striper Tournament Committee,**

On behalf of the \_\_\_\_\_ *(Striper Guide Service)* please accept this letter of commitment for the Texoma Striper Challenge to be held on **October 17, 2011, from 7:00am to 2:00 pm** benefitting the Boys and Girls Club of Denison. Launch site will be located at **Highport Marina**.

\_\_\_\_\_ *(Striper Guide Service)* will provide:

1. A Clean, Well-Run Boat
2. All Fishing Equipment *(Gas for boat, Rods and Reels, Tackle, Live Bait, Coast Guard Approved Life Vests, different colored stringers for each fisherman, etc.)*
3. Licensed and Insured Guides *(provide copy of insurance and license with this form)*
4. Guide Services the Entire Tournament if Needed
5. Clean and bag fish *(properly dispose of waste)*



**TSC will provide:**

1. Food and drinks during pre-registration and weigh-in
2. \$50 per participant guided by your company
3. A tax donation receipt for guide services provided
4. Marketing on TSC web site and local / regional media outlets
5. Special Event Insurance

We will serve as an active partner in the Texoma Striper Challenge and look forward to working with you.

Sincerely,

\_\_\_\_\_  
Signature of guide

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

**The Tackle Box**

13679 N. FM 120  
Pottsboro, TX 75076  
Ph. 903.786.9010 Fax 903.786.4119  
E-Mail: [store@tackleboxtexoma.com](mailto:store@tackleboxtexoma.com)  
<http://www.tackleboxtexoma.com>

**Tackle Box Too**

14 Harbor Rd  
Denison, TX 75020  
Phone: 903-327-8085  
E-Mail: [store@tackleboxtexoma.com](mailto:store@tackleboxtexoma.com)  
<http://www.tackleboxtexoma.com>



Do you already have clients that would enjoy this event and would want to fish on your boat?  
Yes\_\_\_\_\_ No\_\_\_\_\_

If yes, please provide names and phone numbers.

Name\_\_\_\_\_ Phone number \_\_\_\_\_

Name\_\_\_\_\_ Phone number \_\_\_\_\_

Name\_\_\_\_\_ Phone number \_\_\_\_\_

Name\_\_\_\_\_ Phone number \_\_\_\_\_

Would you like a list of TSC participants (fisherman) for future contacts? Yes\_\_\_\_\_ No\_\_\_\_\_

*Please print information about you and your guide service:*

<b>Name</b>	
<b>Striper Guide Service</b>	
<b>Address</b>	
<b>Phone Number</b>	
<b>T-Shirt Size</b>	
<b>Email</b>	
<b>Year/Make/Model/Length</b>	

**Return ALL Forms To:**

**Boys & Girls Club of Denison**  
2100 South Mirick  
Denison, Texas 75020  
903.465.9008 Main  
903.465.9009 Fax  
[www. DenisonBGC.org](http://www.DenisonBGC.org)

